

TOWN OF ALDEN
WORK SESSION
MARCH 23, 2015
7:00 P.M.

A G E N D A

VOUCHERS

1. HINSKEN MINOR SUBDIVISION per TA/JS
2. HIGHWAY GARAGE ENGINEERING/BID SPECS. per TA/JS
3. MONTHLY DEPARTMENTAL REPORTS per TA/JS
4. RECYCLING per TA/JS
5. FEE SCHEDULE per TA/JS
6. SUMMER CONCERT PROGRAM per TA/JS
7. KENNEL RENEWAL FOR SUNSET RANCH KENNELS per CEO/CS
8. H.O.P. RENEWAL FOR KEN & SUSAN TOMPOROWSKI per CEO/CS
9. BACKGROUND CHECKS per S/HM
10. DOLLARS FOR SCHOLARS per S/HM
11. AIR CONDITIONER / COURT per S/HM
12. STATE TROOPERS SUBSTATION per HS/GW

