

PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO
SECTION 16 TOWN CODE APPENDIX PART IV

- 1. PLEDGE OF ALLEGIANCE – Councilman Snyder**
- 2. INVOCATION**
- 3. CALLING THE ROLL OF BOARD MEMBERS BY THE CLERK**
- 4. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF PREVIOUS MEETINGS – November 1, 2010.**
- 5. APPROVAL OF VOUCHERS**
- 6. BUSINESS FROM THE FLOOR**
- 7. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS**
- 8. NEW BUSINESS**
 - A. Resolution establishing Standard Work days for non-elected employees per S/RS**
 - B. Resolution (revised) establishing Standard Work days for elected and appointed officials per S/RS**
 - C. Resolution adopting the General Budget for 2011 per S/RS**
 - D. Resolution adopting the Special District Budget for 2011 per S/RS**
 - E. Order calling a Public Hearing for Local Law #3/2010/Notice of Defects per S/RS**
 - F. Order calling a Public Hearing for Local Law #4/2010/Court Appearances per S/RS**
 - G. Order calling a Public Hearing for Local Law #5/2010/Amendment to the Dogs Law of the Code of the Town of Alden per S/RS**
 - H. Order calling a Public Hearing for Local Law #6/2010/Kennel Amendment to the Zoning Law of the Town of Alden per S/RS**
 - I. Resolution approving the Teamster Contract through 2013 per S/RS**
 - J. Resolution to hire Michael Metzger to do the Henskee Road Drainage Plan and Map per S/RS**
 - K. Resolution authorizing the sale of 1999 Dodge Ram/Parks Truck per S/RS**
 - L. Motion to approve the renewal of a Home Occupation Permit for Dennis Davern, 25 Exchange St./Welding per DTC/DC**
 - M. Motion to approve the renewal of a Home Occupation Permit for Mary Jane Wojnar/All Occasion Florist, 11385 Broadway/Florist per DTC/DC**
 - N. Motion to approve the renewal of a Home Occupation Permit for Edward Sisson Jr., 11323 Broadway/Glass Bock Windows per DTC/DC**
 - O. Motion to approve the renewal of a Home Occupation Permit for Deneda Gasiiecki, 12615 W. Main St./Dog Grooming per DTC/DC**
 - P. Resolution re Neg. Dec/Subdivision Approval/Thorpe per S/RS**
- 9. UNFINISHED & TABLED BUSINESS**
- 10. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL**
- 11. ANNOUNCEMENTS FROM THE SUPERVISOR**
- 12. NOTICE OF MEETINGS: WORK SESSION 11/22/10 @ 7:00 PM**
REG. MEETING 12/06/10 @ 7:00 PM
- 13. MEMORIAL ADJOURNMENT: Andrew Gramza, Agnes Burzynski**