

PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO
SECTION 16 TOWN CODE APPENDIX PART IV

- 1. PLEDGE OF ALLEGIANCE – Councilwoman Cooke**
- 2. INVOCATION**
- 3. CALLING THE ROLL OF BOARD MEMBERS BY THE CLERK**
- 4. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF PREVIOUS MEETINGS – September 20, 2010.**
- *****7:05 PM PUBLIC HEARING – USE OF FEDERAL COMMUNITY DEVELOPMENT FUNDS IN THE TOWN OF ALDEN.*******
- 5. APPROVAL OF VOUCHERS**
- 6. BUSINESS FROM THE FLOOR**
- 7. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS**
- 8. NEW BUSINESS**
 - A. Resolution Lead Agency/Local Law #3/2010 Notice of Defects per S/RS**
 - B. Resolution Lead Agency/Local Law #4/2010 Court Appearances per S/RS**
 - C. Resolution re Neg. Dec./Site Plan Approval/Petschke per S/RS**
 - D. Motion to refer proposed LL #5/2010 Dog Law to the Planning Board for review and recommendation per S/RS**
 - E. Resolution re Lead Agency/Thorpe per S/RS**
 - F. Resolution re Lead Agency/Nawrocki per S/RS**
 - G. Resolution appointing Chris G. Trapp, Esq. as special Counsel to the Town of Alden per S/RS**
 - H. Resolution to refinance Water District #4 Bond per S/RS**
 - I. Resolution authorizing the application for NYS Unified Court System grant monies for security and equipment upgrades in the Court room per S/RS**
- 9. UNFINISHED & TABLED BUSINESS**
- 10. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL**
- 11. ANNOUNCEMENTS FROM THE SUPERVISOR**
- 12. NOTICE OF MEETINGS: WORK SESSION 10/11/10 @ 7:00 PM**
REG. MEETING 10/18/10 @ 7:00 PM
- 13. MEMORIAL ADJOURNMENT:**