

**PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO
SECTION 16 TOWN CODE APPENDIX PART IV**

- 1. PLEDGE OF ALLEGIANCE –Councilman Weber**
- 2. INVOCATION**
- 3. CALLING THE ROLL OF BOARD MEMBERS BY THE CLERK**
- 4. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF
PREVIOUS MEETING - February 17, 2009**
- 5. APPROVAL OF VOUCHERS**
- 6. BUSINESS FROM THE FLOOR**
- 7. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER
TOWN OFFICIALS**
- 8. NEW BUSINESS**
 - A. Resolution re Tobacco Point of Purchase per S/RS**
 - B. Motion to grant the U.S. Census Bureau permission to use the Town Hall from
April 13 thru April 17,2009 (9:00AM-5:00PM) for training of employees per S/RS**
 - C. Motion to refer the HOP for Ronald Blakeslee/456 Creekside Dr to the Planning
Board for their recommendation per TC/DLB**
- 9. UNFINISHED & TABLED BUSINESS**
 - A. Resolution designating Election Inspectors and Ballot Clerks per S/RS**
- 10. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL**
- 11. ANNOUNCEMENTS FROM THE SUPERVISOR**
- 12. NOTICE OF MEETINGS: WORK SESSION 3-09-09
REG. MEETING 3-16-09**
- 13. MEMORIAL ADJOURNMENT: Norma Sweet (Former Town of Alden Historian)
Tim Carney, Annie Hawkes, Florence Stachowiak**