

**TOWN OF ALDEN
WORK SESSION
APRIL 9, 2012
7:00 P.M.**

VOUCHERS

1. HIGHWAY SCHOOL, ITHACA JUNE 11-13TH/CARL FIX per HS/CF
2. LETTER FROM SOUTHTOWN TITANS TRAVEL SOFTBALL TEAM/DAVID KOCHER per CW/MR
3. LETTER FROM JOHN SCHAEFER/BASEBALL DIAMOND REQUEST per CW/MR
4. REFUSE CONTRACT per S/HM
5. STORMWATER RECEIVER REPAIRS per PS/AS
6. WEIGHT ROOM/HIGH SCHOOL per CW/MR
7. REQUEST TO USE TOWN HALL/E.C. ENVIRONMENT & PLANNING per TC/RW
8. VILLAGE EASEMENT per TA/JS

Association of Towns of the State of New York and Cornell Local Roads Program
cordially invite you to the 67th Annual School for Highway Superintendents

**2012 HIGHWAY SCHOOL
REGISTRATION FORM**
ITHACA COLLEGE, ITHACA, NY -- JUNE 11 - 13, 2012

copy

PLEASE USE A SEPARATE REGISTRATION FORM FOR EACH INDIVIDUAL REGISTRANT

WE RECOMMEND THAT YOU USE ONLINE REGISTRATION AT WWW.NYTOWNS.ORG
You can only use Master Card or Visa and will get a registration confirmation immediately.

IF MAILING, SEND TOGETHER WITH PAYMENT TO:
(Please make check payable to "Association of Towns")

ASSOCIATION OF TOWNS
150 State Street, Albany, NY 12207

REGISTRATION FEE: (check applicable lines)

\$100.00 Early Registration Fee (if payment is received by May 31)

\$ -0- Registrants who have received a 20-Year Attendance Certificate

This is my first time attending Highway School

NAME Carl E. Fix
(First, M.I., Last - please print clearly)

TITLE: Highway Superintendent

ORGANIZATION: _____
(Please Check One)

TOWN VILLAGE CITY STATE AGENCY COUNTY

OTHER _____

ADDRESS: 12800 Main Street
(Please indicate STREET, P.O. BOX, OR ROUTE)

CITY, STATE & ZIP CODE: Alden, NY 14004

DAYTIME PHONE: (716) 937-7336 FAX: (716) 937-7336

E-MAIL ADDRESS (if available) N/A

COUNTY (where your municipality is located) Erie

SOCIAL SECURITY NO. (last 4 digits only) 0449 (for internal recordkeeping only)

Payment must be received by May 31 to qualify for the \$100.00 early registration fee. You will receive receipt of payment. Registrations received after that date must be processed at an on-site registration fee of \$135.00 because time will not allow for advance processing and communication. Please, send your registration in right now!

Please Note: Cancellations received 10 days prior to event will be refunded, less a \$10.00 processing fee.
NO REFUNDS after that deadline.

*Check-In and On-Site Registration will be available on Sunday, June 10 from 3 - 5p.m.
Questions? Call Linda Shannon, Meeting Coordinator - 518-465-7933*

2012 HIGHWAY SCHOOL
Ithaca College, Ithaca, NY – June 11 - 13, 2012

Sponsored by

**TOWN AND COUNTY OFFICERS TRAINING SCHOOL AND
THE ASSOCIATION OF TOWNS OF THE STATE OF NEW YORK**

In Cooperation With

CORNELL UNIVERSITY LOCAL ROADS PROGRAM

Important Notice: To save time and facilitate check-in at this School, **ADVANCE REGISTRATION IS REQUESTED**. If you arrive **Sunday, June 10**, you may pick up your program, badge and parking permit between **3:00 – 5:00 p.m.** in the **NORTH FOYER of PHILLIPS HALL (Upstairs)** on the Ithaca College Campus. Check-in will resume at **8:00 a.m.**, **Monday morning, June 11**, at the same place.

2012 Highway School Topics:

- Paving DEMO
- Federal and State Funding and Shared Services
- Chip Seals – Application Techniques and Road Base Materials
- Highway Safety 101
- Legal Panel
- Emergency Response
- Replacing vs. Repairing Equipment
- MUTCD Compliance
- Culvert Repairs

GENERAL INFORMATION

**Registration: WE ENCOURAGE YOU TO REGISTER ONLINE AT WWW.NYTOWNS.ORG
WE ONLY ACCEPT VISA OR MASTERCARD**

Otherwise, complete the enclosed Registration Form and return, with your check made payable to the Association of Towns in the amount of \$100.00. **FOR RECEIPT NO LATER THAN MAY 31. VOUCHERS DO NOT CONSTITUTE ELIGIBILITY FOR PREFERENTIAL ADVANCE REGISTRATION FEE UNLESS FULL PAYMENT IS RECEIVED BY MAY 31.** (Registration received after such date will be processed at the \$135 registration fee rate because time will not allow for advance processing and communication). Acknowledgement will be made by mail.

Please Note: Cancellations received 10 days prior to event will be refunded, less a \$10.00 processing fee.

NO REFUNDS after that deadline.

HANDICAPPED PARKING: If you need a handicap parking permit, you must call The Cornell Local Roads Office at (607) 255-8033 **prior** to arriving at the school. There are a limited number of permits available.

PARKING: Parking is available in designated areas on the Ithaca College Campus only with a valid parking permit. When you drive into the parking area of the College on Monday morning, we will have someone available to meet you and give you the parking permit for the duration of the School.

EXPENSES: Actual and necessary expenses incurred in attending this School, including the registration fee, are proper municipal charges under Town Law, §116(12) and General Municipal Law, §77(b).
If you have questions, please call Linda Shannon, Meeting Coordinator, at the Association of Towns (518) 465-7933. Check our Websites for up-to-date Information on the 2012 Highway School:

**ASSOCIATION OF TOWNS: <http://www.nytowns.org>
CORNELL LOCAL ROADS: <http://www.clrp.cornell.edu>**



W.S. 4/9/12
MR

**SOUTHTOWN TITANS TRAVEL SOFTBALL TEAM
16 AND UNDER GIRLS SOFTBALL**

March 23, 2012

Dan Moultrup
Town of Alden Recreation Director
Alden, N.Y. 14004

Dan,

Per our conversation, The Southtown Titans 16U Girls Travel Softball Team is asking for inclusion in the Town of Alden Recreation Program and is requesting use of the Alden High School Varsity Girls Softball Field as a home diamond. This team is made up of 15 and 16 year old girls from Alden, Lancaster, and Elma and competes in the Western New York NFL Girls Softball League. My daughter Lauren was fortunate enough to be chosen to play with this team for the coming season.

The team is coached by Paul Sortisio of Lancaster and Brian Strausbaugh of Alden. We would like to request home dates below for consideration:

Tuesday , June 5, 2012	6:30 PM start time
Saturday , June 23, 2012	12:00 PM start time
Tuesday , June 26, 2012	6:00 PM start time
Monday , July 16, 2012	6:00 PM start time
Thursday , July 19, 2012	6:00 PM start time

We understand that current recreation programs would get 1st preference in scheduling and are willing to work with any organization as needed.

We would also ask for help in field preparation on game days:

- Bases at 60 foot with a double base at 1st
- Pitching rubber at 43 Feet
- Base Lines and Batter Boxes Chalked

If any of these requests are of added expense, please advise us and we would certainly consider financial assistance.

Please confirm back to me with a decision and any questions you may have

Thank you in advance for your support and co-operation.

Best Regards,

David Kocher

David Kocher
Team Coordinator
1740 Meadow Drive
Alden, N.Y 14004
716-037-6423

CC BOARD
ARBY
JEAN
TC

OK to M. Ker A/B
3/21

Mary, I have cleared this schedule with Arby (Mark Ker) I spoke with Dave Kocher - he told me his practice time will not interfere with Arby either!
DAN

W. J. / 91 / MR

Father James Ciupek.
St. John's Roman Catholic Church
2021 Sandridge Rd
Alden, NY 14004

March 30, 2012

Hello Father James,

My name is John Schaefer and I am a volunteer baseball coach for 9 and 10 year old kids, as well as a resident of the Alden school district. As the baseball season starts to get under way we are in need of a place to practice. I am requesting the use of the baseball diamond on the St. John's grounds.

I have recently spoken with Dan Moltrup, the Alden Town Recreation Director, and also Jennifer Rzepka from your office. Dan advised me in order to move forward, I needed to send this letter to you, as well as a copy to Mary Riddock at the Alden Town Board.

Any weeknight that your baseball diamond would be available for us to practice on would be greatly appreciated.

Please contact me with any questions and to discuss further. My contact information is – home phone: 655-2392 or email: john.schaefer@yahoo.com

Thank you,

John Schaefer
John Schaefer

*MARY R. L.
RIDDOCK*

Cc: Mary Riddock – Alden Town Board

*INSECT
MARKET CHILDREN
ALDEN*

DEVELOP AND LITTLE LEAGUE

March 13, 2012

Reference:
Town of Alden
13116 Main St
Alden, NY 14004

ATTN: Andrew Sojka

Quotation for Site Work



A. Price for New Parking Area (12 Spaces)

1. Excavate for new asphalt paving.
2. Provide 12.0" of sub-base material and fine grade.
3. Provide 2.0" of asphalt type 3 dense binder.
4. Provide 1.5" of asphalt type 7 top.
5. Workers compensation and liability insurance.

The above work can be completed for **\$14,600.00** (Fourteen Thousand Six Hundred dollars)

B. Asphalt Overlay on Existing Two Basketball Courts

1. Clean existing tennis courts and provide tack coat to existing surface.
2. Provide 1.5" of asphalt type 7 top.
3. Striping by town

The above work can be completed for **\$11,850.00** (Eleven Thousand Eight Hundred and Fifty dollars)

C. Repair 3 Catch Basin.

1. Mill out 1.5" of existing asphalt around catch basins.
2. Remove and dispose existing frames and grates.
3. Remove deteriorated portion of existing catch basin and replace with concrete riser.
4. Provide new bicycle safe frame and grate
5. Provide 1.5" of asphalt type 7 top.

The above work can be completed for \$3,950.00 (Three Thousand Nine Hundred and Fifty dollars)

Page 2 of 2

Reference: – Town of Alden

Quotation for Site Work

Exclusions:

1. Any and all permits including building, road cut permits, sewer, meter permits, etc.
2. Testing or removal of any contaminated material.
3. Quality control testing.
4. Builders risk insurance.
5. SWPPP inspection, permits and environmental crew.
6. Undercutting of proposed pavements.
7. Frost removal and frost protection.
8. Perimeter insulation.
9. Dewatering.
10. Security.
11. No temporary installation or removal.

- Sales tax is excluded on all material purchases except as noted above.
- All work to be completed with **Erie County Prevailing Wages**.
- All work completed 2012 construction season.
- The asphalt was priced with an Index of \$613.00 and subject to change resulting in a change in the price.
- Quote assume standard AIA contract agreement without modification. Modification may result in additional cost to the contract.
- Exclusions are for clarification only. Work not specified above is excluded whether mentioned or not.

This Quotation is good for 30 days. Should the Contractor require an extension, one can be obtained upon written request to Northeast Paving.

Please call for revised scope if necessary. Thank you for the opportunity to quote this project. Good luck!

Sincerely,

Dominick Wick

J&D's SEALTECH CORP.

Black Top Sealing • Patching • Striping • Paving • Concrete
• Commercial Snowplowing & Removal

134 Joseph Drive • Tonawanda, NY 14150
Office (716) 743-1017 • Fax (716) 213-0440

FAX
9379817

PROPOSAL AND ACCEPTANCE

PROPOSAL SUBMITTED TO <u>Town of Aiden</u>		PHONE <u>572-3375</u>	DATE <u>04/02</u>
STREET <u>13116 West Main St</u>		JOB NAME	
CITY, STATE, AND ZIP CODE <u>Aiden NY 14004</u>		JOB LOCATION	
ARCHITECT <u>[Signature]</u>	DATE OF PLANS	JOB PHONE	

We hereby propose to furnish all the materials and perform all the labor necessary for the completion of:

- Repair 3 Catch Bases
- Replace three Rings
- Replace & Install 3 Bicycle Safety Grates
- Saw cut around 3 catch base regrade drain
- Saw cut addition area where marked half way add 2 stone
- Area needed apply 3" of FF roll smooth \$3800

Concrete removal up to 4". Additional charges for removal of 4" or more. Removal of rebar or mesh is additional. If not specified, additional charges for removal of dirt and soil will apply.

NOTE: ADDITIONAL WORK NOT CLEARLY STATED ON CONTRACT IN WRITING WILL NOT BE PERFORMED UNLESS APPROVED BY OFFICE FOR ADDITIONAL COSTS.

- Type (1) Concrete work has no guarantee; concrete may crack due to expansion and contraction of the material. There is no guarantee on flaking or cracking. Stamped concrete colors not guaranteed.
- Type (2) Any extensions to driveway will settle, and all repairs will be charged for. Sealer not included in price contract. There is an extra charge for this service. Customer will be responsible to kill all weeds.
- Type (3) Total removal of blacktop driveway and re-installation of stone base, blinder base, and finish topping, has ONE YEAR guarantee on materials and workmanship. All other blacktop work has no guarantee.
- Type (4) Resurfacing over existing driveway, has no guarantee. Any repairs will be paid for. We are not responsible for foundations that exist before we blacktop. Hand applied areas of driveways will have imperfections. We are not responsible for cutting garage doors, adjusting fences, or anything else not pertaining to the driveway. Driveway will be graded for best drainage possible. We are not responsible for any landscape repairs or backfilling.
- Type (5) You will see the crack fill if applied through the asphalt pavement sealer!

The customer has an unconditional right to cancel the contract until midnight of the third business day after the contract was signed. Cancellation must be done in writing.

INDEMNIFICATION AND HOLD HARMLESS

Each party shall indemnify and hold harmless the other party against all liabilities.

Amount of Contract \$ 3800 Deposit \$ 1800 Balance Due \$ 2000

All deposits are held at Bank of America. Balances due upon completion and approval of work. Late fees of 1.5% will apply to any unpaid balance. If the contractor is not paid, he may have a claim against the customer's property under the Lien Law. The customer agrees to pay all costs of collection including reasonable attorney fees. ALL payments are due within 10 business days unless other payment arrangements have been authorized.

IMPORTANT Please read before signing. Starting and completion date are not of the essence.

Signature X

Date _____

C. M. H Co., Inc.

-General Contractors-

Sewers

- Water lines

- General Excavating

- Grading

- Equipment Rentals

12704 North Rd.

Alden, N.Y. 14004

Phone: 716-937-6307 - Fax: 716-937-6392

4/2/12

EST

ATT ANDREW SOJKA

REPLACE 1 NEW CATCH BASIN AND
BLACKTOP AREA AROUND BASIN

REPLACE 12" RISER AND GRATE AND
BLACKTOP AREA

REPLACE 6" RISER AND GRATE AND
BLACKTOP AREA

TOTAL COST \$4470.00

J. M. H.
C.M.H. COMPANY
INC.

WS 4/9/12

Mary,

Listed are some of the points discussed with Mr. MacCowan and Brian Logel regarding the possible use of the weight room at the high school as part of our summer rec. program.

*To be used by those 18 yrs & older. Hours 9:00 - noon Mon - Fri.
My summer rec. staff to be trained by ACS designee on proper use of all weight room equipment/machines.*

*My summer rec. staff to be certified in CPR - both will be
My summer rec. staff to be college students (both I have selected are college jrs.)*

A fee will be charged (amount yet to be determined) to help cover staffing AND the possibility of designating some of fees collected to be put into a "fund" to help offset equipment maintenance/repair/replacement with ACS sharing same.

ACS will be setting up a meeting with me, you, and possibly Jennifer to make sure we are all in agreement on all issues. I will notify you as soon as I receive word from the school.

I think this would be a great opportunity for parents of our participants to be involved in a recreational/exercise program while they are waiting for their kids. It may also "open some eyes" as to what is involved in our planning as well as what we offer the community, and how we try to coordinate programs with ACS.

Best Regards,



*Dan
Rec. Director*

WS
4-9-12

RE: Alden Newstead Agricultural District (No 1)

Chrostowski, Rachel

Sent: Tuesday, April 03, 2012 10:01 AM

To: Witt, Ralph

Hi Ralph!

Can we reserve the Alden Town Hall for our Public Hearing for Ag District 1? If possible, we'd like to hold it on Monday, June 4 at 6:30. The AFPB would also like to meet after and may need the room until 9:30ish. Please let me know if that works.

Thank you,
Rachel

--

Rachel Chrostowski Planner
Erie County Environment & Planning
95 Franklin St., Room 1007 Buffalo, NY 14202
P:(716) 858-8002 F:(716) 858-7248

From: Chrostowski, Rachel
Sent: Tuesday, March 27, 2012 12:05 PM
To: Witt, Ralph
Subject: Alden Newstead Agricultural District (No 1)

Hello, Ralph.

As you may know, the county reviews Agricultural Districts every 8 years, and then they are certified by the NYS Department of Ag & Markets. Currently, the Alden Newstead Agricultural District is being reviewed. This review includes a survey of property owners within the district to determine the status and nature of agriculture there, after which we hold a public hearing. We have not yet set a hearing date, but plan to do so shortly. We may be interested in holding the public hearing in the Alden Town Hall, if possible, so I may be in touch with you shortly about that. Additionally, we need to post a notice of this hearing in the Town's official newspaper. Can you please tell me which newspaper that will be?

Thank you so much for your help! I will be in touch again soon!

Regards,
Rachel

--

Rachel Chrostowski Planner
Erie County Environment & Planning
95 Franklin St., Room 1007 Buffalo, NY 14202
P:(716) 858-8002 F:(716) 858-7248

W.S.
4-9-12
* meet
TP-584 form *

EASEMENT

Not must be approved by State Leg. - form ref. with office must appear before engineering
Wetzel, Reed
Alden, NY
14100

This Indenture made the day of ^{May} April, 2012, the TOWN OF ALDEN, a municipal corporation created under the Laws of the State of New York, located County of Erie and State of New York, Grantor, and

THE VILLAGE OF ALDEN, a municipal corporation created under the Laws of the State of New York, located in County of Erie and State of New York, Grantee,

with offices at 13336 Broadway, Alden, NY 14104

- 1) The Grantor is the owner of lands described herein, in the Town of Alden, County of Erie and State of New York, and the Grantee is the owner of lands adjacent thereto in the Town of Alden, County of Erie and State of New York.
- 2) The Grantor desires to grant to the Grantee an easement through land located in the Town of Alden Park to be used to install an underground water line to extend and improve the existing public water supply system.

Village of Alden

Now therefore, in consideration of the sum of One Dollar (\$1.00) and more by the Grantee to the Grantor in hand paid, receipt of which is hereby acknowledged, the Grantor does hereby Grant and Convey unto the Grantee, its successors and assigns, a right of way and easement to lay, construct, operate, maintain, alter, repair, remove or replace underground water lines with all appurtenances necessary therefore on the Grantors' land and BEING SITUATE in the Town of Alden, County of Erie, and State of New York, being part of Lot No. , Township , Range of the Holland Land Company's Survey, and being part of Subdivision Lot No. , and being bounded and described as follows:

which is the fair market value of the easement

the Village and

BEGINNING at a point on the division line between lands of the Town of Alden and the lands of the Alden Central School District a distance of 1,589.94 feet northerly from the north line of West Main Street; thence northerly and along the east line of the lands of the Town of Alden and parallel to the east line of said lot 18, a distance of 720.35 feet to a point located 2,310.219 feet north of the north line of West Main Street and at the south line of the perpetual Right of Way between the Village of Alden and the Town of Alden; thence westerly and parallel with the north line of West Main Street, a distance of 30 feet; thence southerly a distance of 720.35 feet parallel to the east line of said lot 18, to a point at the northeast corner of lands of the Village of Alden; thence easterly and parallel with the north line of West Main Street, a distance of 30 feet to the point or place of beginning.

FIRST: ~~No replacement or construction shall encroach upon, damage, or destroy structures now existing on the premises.~~ No trees shall be removed in the easement area and care will be taken to ~~prevent~~ ^{protect} prevent any damage to trees and tree roots.

SECOND: Any activity on the Grantor's land for the construction, operation, maintenance, alteration repair removal or replacement of said water lines shall be completed in a reasonable time and if possible, the Grantor's land, including but not limited to trees, shrubs, grass, etc., shall be restored to its original condition. Grantee will ~~to~~ fully and completely restore the ground to its original condition.

In Witness Whereof _____ has hereunto set his/her hand and seal the _____ day of April, 2012.

May

THE TOWN OF ALDEN

By: _____
Harry F. Milligan Supervisor

STATE OF NEW YORK)
COUNTY OF ERIE) SS:

On the _____ day of ^{May} April, 2012, before me, the undersigned, a notary public in and for said state, personally appeared Harry F. Milligan, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

add: signature block + acknowledgment for Village

THIRD: This Easement is Subordinate to any future easements ~~needed~~ ^{needed} by the grantor and/or development of the easement area, ^{by the grantor} including but not limited to a bicycle trail.

The Grantor shall promptly comply with all requests of the Grantor in signing any future Subordination documents and/or grant application requirements.

FOURTH: The Grantor reserves the right to develop for park purposes, the easement area.