

MEETING NO. 10  
REGULAR NO. 10

REGULAR TOWN BOARD MEETING  
TOWN OF ALDEN

May 20, 2019  
7:00 P.M.

The Regular Meeting of the Alden Town Board was held at 3311 Wende Road on Monday, May 20, 2019 at 7:00 P.M. Supervisor Savage called the Meeting to Order and Councilman Adamski led in the Pledge of Allegiance. The Roll Call was taken by the Town Clerk.

PRESENT: Richard Savage, Supervisor  
Dean Adamski, Councilman

RECORDING SECRETARY: Alecia Barrett, Town Clerk

OTHERS PRESENT: Jennifer Strong, Town Attorney  
Bill Rogers, Highway Superintendent  
Leonard Weglarski, DCO  
Mike Metzger, Town Engineer  
Chris Snyder, CEO  
John Brusco, Legislator  
Residents

Councilman Admaski Moved and Supervisor Savage seconded the Motion to approve the Minutes and Synopsis of the Regular Meeting of May 6th, 2019.

**CARRIED**

Ayes 2 Savage, & Adamski  
Nays 0

THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMAN ADAMSKI, SECOND BY SUPERVISOR SAVAGE, WHO MOVED THAT THE FOLLOWING VOUCHERS BE ALLOWED AND PAID TO WIT; VOUCHERS #412 - 470 **ALL BILLS REVIEWED BY THE TOWN BOARD.**

	<u>ABSTRACT #1</u>	<u>ABSTRACT #2</u>	<u>TOTAL</u>
GENERAL FUND "A"	\$14,589.75		\$14,589.75
HIGHWAY FUND "DA/DB	9,651.07		9,651.07
PART-TOWN FUND "B"	3,664.35		3,664.35
WATER DISTRICT #1 FUND "WA"			
CONSOLIDATED WATER "WR"			
SPECIAL FIRE PROTECTION "SF"			
SEWER DIST. #1 FUND "SI"			
SEWER DIST. #2 FUND "SA"	432.76		432.76
TRUST & AGENCY "T"	14,372.49		14,372.49
SPECIAL REFUSE FUND "SR"			
STREET LIGHTING FUND "SL"	6,483.64		6,483.64
PERIWINKLE LTG. DIST. "SL1"	39.61		39.61
WATER DISTRICT NEWSTEAD "WO"			
CAPITAL PROJECTS "HC"			
GRANT "G"			
TOTALS	\$49,233.73		\$49,233.73

THE FOREGOING RESOLUTION WAS PUT TO A ROLL CALL VOTE ON May 20, 2019 AND **ADOPTED**

Ayes 2 Savage, & Adamski  
Nays 0

## **BUSINESS FROM THE FLOOR**

Legislature, John Brusco – Stated he is trying to get the Erie County Clerk (Clerk on the go) to come to the Alden Senior Center for individuals that need their enhanced driver's license renewed. Brusco is looking to come out and do a presentation first, and for individuals who are interested can make an appointment at that time.

James Guarino – 13899 North Rd, Alden NY 14004 – Mr. Guarino questioned the article in the Alden Advertiser about the amount of garbage that can be put out to the road. Rick Savage explains that the article was for the out dated policy for in-home businesses. Councilman Adamski questioned the double refuse, if not needed for In-home businesses. Savage stated, the garbage policy is being reviewed and updated at our work session.

## **COMMUNICATIONS**

### **Supervisor Savage:**

1. Reached out to the Alden Corrections Facility on help with mulch and flowers around the community.
2. Received communication from the Environmental Facilities Corp on Document review. Mike Metzger stated for now this is for future reference.
3. An ad was put in the Alden Advertiser for a Maintenance position for the Town Hall.
4. A public hearing on May 30<sup>th</sup>, for the LVAC Committee for an ambulance certificate
5. The Millennium Hotel is holding Elder Law Day, on Thursday June 6<sup>th</sup> 8-1:30. Various topics will be discussed and there will be 15 minute 1 on 1 Attorney consultations for individuals
6. A Letter from Metzger on Ledgestone Villages, Lukas Jones subdivision
7. 24 Building Permits were issued in April in the amount of \$4,093

### **Attorney Strong:**

1. Local Law #2 has been properly filed with the local DEC and FEMA, we are just waiting for the department of state to send their receipt. Strong has received a letter from the planning board, asking for a review of the current parking restrictions and the town code.

## **NEW BUSINESS**

THE FOLLOWING RESOLUTION WAS OFFERED BY ADAMSKI, WHO MOVED ITS ADOPTION, SECONDED BY SAVAGE, TO WIT;

WHEREAS, Dan Rimbeck has filed an application for a Special Use Permit to operate a temporary rodeo at his business located at 1212 Sandridge Road in the Town of Alden (further identified by SBL # 118.00-3-10.1);

WHEREAS, the Town Board, pursuant to Section 365-67 of the Alden Town Code is required to call a public hearing on the application.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS, THAT:

1. A Public Hearing on the application for a Special Use Permit to operate a temporary rodeo made by Dan Rimbeck be held by the Alden Town Board at the Alden Town Hall, 3311 Wende Road, Alden, New York on June 3, 2019 at 7:05 P.M. Local Time;
2. That the Town Clerk is hereby directed to publish the Notice of Public Hearing in the Alden Advertiser; to post the same on the Town Bulletin Board; and to mail the Notice to the adjacent owners, which Notice shall be in the form attached hereto and made a part hereof; and
3. This Resolution shall take immediately.

The adoption of the foregoing resolution was duly put to a roll call vote at a regular meeting held on

May 20, 2019, as follows:

**CARRIED.**

Ayes 2 Savage & Adamski  
Nays 0

Supervisor Savage motioned and Councilman Adamski seconded the motion to approve Alden Central School's use of Shelter 2 (fee waived) and surrounding park area for the Alden Intermediate School Field Day, Monday June 24, 2019 from 9:00 am – 3:00 pm. Bounce house must be staked down.

When approved, would Town Clerk Barrett please notify Principal Mikulski and copy to Dan Moultrup and Andy Sojka.

The foregoing Motion was duly put to a roll call vote at a regular meeting on May 20, 2019, as follows:

**CARRIED.**

Ayes 2 Savage & Adamski  
Nays 0

Motion to approve the Alden-Lancaster Art Club's use of the community Center from 7:30 am - 4:15 pm on Sunday, September 8, 2019, for their 62<sup>nd</sup> Annual Alden Fall Art Show.

Town Clerk Barrett, when approved, please copy to Sue Galbraith, Dan Moultrup and Andy Sojka.

The foregoing Motion was duly put to a roll call vote at a regular meeting on May 20, 2019, as follows:

**CARRIED.**

Ayes 2 Savage & Adamski  
Nays 0

**REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL**

**Supervisor Savage**

Summer Meeting Schedule begins with the next Work Session/TB Meeting on June 3<sup>rd</sup>.  
Monday June 10<sup>th</sup> is annual senior hot dog roast put on by elected Town Officials.  
For W.S. – Assessor has requested an executive session, refuse, rodeo insurance requirements, SD2, ambulance certificate.

**Engineer Metzger**

Map plan and report for proposed Cayuga Creek water district have been sent to Erie County Water Authority.

**NOTICE OF MEETINGS**

<b>NEXT WORK SESSION:</b>	<b>June 3, 2019</b>	<b>@8:00 AM</b>
<b>REGULAR BOARD MEETING:</b>	<b>June 3, 2019</b>	<b>@7:00 P.M.</b>

**MEMORIAL REMEMBRANCE** - Jodie L. Anstett and Suzanne E. Evick

**ADJOURNMENT**

At 7:45 P.M. Supervisor Savage adjourned the Meeting.

Alecia Barrett  
Town Clerk